



**CITY COUNCIL**

SHARLA BEVERLY  
RYAN GOLD  
IRVIN JONES  
KEVIN D. RAPP  
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**South Salt Lake City Council  
REGULAR MEETING AGENDA**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, April 23, 2014** in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Michael Rutter, District At-Large  
Council Chair: Irvin H. Jones, Jr.  
Sergeant at Arms: John Ferguson

**Opening Ceremonies**

1. Welcome/Introductions
2. Serious Moment of Reflection/Pledge of Allegiance
3. Special Recognitions – Patriotic Employer Award

Michael Rutter  
Debbie Snow  
Chris Wilden

**Approval of Minutes**

- March 31, 2014 Work Meeting
- April 2, 2014 Work Meeting
- April 2, 2014 Regular Meeting

**No Action Comments**

1. Scheduling
2. Citizen Comments/Questions
  - a. Response to Comments/Questions  
(at discretion of conducting council member)
3. Mayor Comments
4. City Attorney Comments
5. City Council Comments
6. Information
  - a. Youth Council Report
  - b. City Council Retirement Contributions
  - c. Salt Lake County Homeless Services Programs
  - d. Annual Chamber of Commerce Report
  - e. Jordan River Commission Best Practices

City Recorder

Nicholas Allred  
Lyn Creswell  
Lyn Creswell  
Gary Birdsall  
Laura Hanson

**Action Items**

**Unfinished Council Business**

1. An Ordinance Amending the Zoning of Property Located at 3208 South State Street from Commercial Corridor (CC) to Commercial General (CG)
2. An Ordinance Creating Sections 17.21.080, 17.21.090, 17.21.100, 17.21.110 and 17.21.120 of the Municipal Code to Establish Residential Design Standards for the City of South Salt Lake, and Repealing Conflicting Ordinances

Mike Florence

Frank Lilly

**New Council Business**

1. Presentation of Tentative Budget for Fiscal Year 2014/2015
  - a. Acceptance by Council of Each Fund of Tentative Budget for Fiscal Year 2014/2015
  - b. Set Public Hearing Date to Receive Public Comment on Proposed 2014/2015 City Budget

Kyle Kershaw

**See Page Two for Continuation of Agenda**

**Motion for Closed Meeting**

Closed meeting held pursuant to Utah Code Annotated, 1953, as amended, Sec. 52-4-204, Sec. 52-4-205(1)(d) and (e), et seq. for the following purposes:

Strategy Session to discuss the sale, purchase, exchange or lease of real property

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801 483-6027, giving at least 24 hours' notice.

Each of the Deseret News and Salt Lake Tribune was advised of the Agenda of the Regular Meeting of the City Council to be held Wednesday, April 23, 2014, by fax transmittal of the foregoing agenda on Friday, April 18, 2014.

Craig D. Burton, City Recorder  
Dated this 18<sup>th</sup> day of April, 2014

  
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Craig D. Burton, City Recorder

**Citizen Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

**CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW**

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 18<sup>th</sup> day of April, 2014, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, written notice of the Agenda or the Regular Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A". The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B", Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON

Title: CITY RECORDER

Signature: 

Witnessed the 18<sup>th</sup> day of April, 2014 by  
Name: JENNIFER ALLRED

Signature: 