

### CITY COUNCIL

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# South Salt Lake City Council REGULAR MEETING AGENDA

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, March 26, 2014** in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Sharla Beverly, District 3 Council Chair: Irvin H. Jones, Jr. Sergeant at Arms: John Ferguson

# **Opening Ceremonies**

1. Welcome/Introductions Sharla Beverly
2. Serious Moment of Reflection/Pledge of Allegiance LeRoy Turner

# Approval of Minutes

February 5, 2014 Work Meeting February 26, 2014 Work Meeting March 12, 2014 Work Meeting March 12, 2014 Regular Meeting

# No Action Comments

1. Scheduling City Recorder

2. Citizen Comments/Questions

Response to Comments/Questions
 (at discretion of conducting council member)

3. Mayor Comments

4. City Attorney Comments

5. City Council Comments

6. Information

### **Action Items**

### **Unfinished Council Business**

A Resolution of the City of South Salt Lake City Council
 Approving an Interlocal Agreement with Salt Lake County
 Regarding Transportation
 A Resolution of the City of South Salt Lake City Council
 Paul Roberts

A Resolution of the City of South Salt Lake City Council Amending the City Council Rules of Procedure

Amending the City Council Rules of Procedure

3. An Ordinance of the City of South Salt Lake City Council Paul Roberts

 An Ordinance of the City of South Salt Lake City Council Amending Provisions Related to the Storage or Disposal of Inoperable Vehicles, Scrap Metal and Vehicle Parts

4. An Ordinance of the City of South Salt Lake City Council Paul Roberts Enacting Chapter 10.22, Idling of Vehicles

5. An Ordinance of the City of South Salt Lake City Council Enacting Provisions to Deter Nuisance Conduct at Business Locations Within the City Michael Florence

#### New Council Business

 An Ordinance of the City of South Salt Lake City Council Creating Chapter 17.47 of the South Salt Lake City Municipal Code for the Purpose of Establishing Definitions for Terms Used in Title 17 of the Municipal Code

Michael Florence

See Page Two for Continuation of Agenda

# Public Hearing- 7:30 P.M. (Or As Soon Thereafter As Possible)

Public Hearing to Discuss Projects and Programs Eligible for Funding in the 40<sup>th</sup> Year of the South Salt Lake Community Development Block Grant (CDBG) Program

- 1. Frank Lilly, for the City, to present information and answer questions
- 2. Open Public Hearing
- 3. Receive Public Input
- 4. Close Public Hearing
- 5. Discussion by the City Council
- 6. At Conclusion of Discussion by Council, Motion and Second by Council
  - a. To move action until a future specified meeting date;
  - b. To take it to a work meeting for further discussion; or
  - c. To take final action on the matter

# Public Hearing- 7:45 P.M. (OR AS SOON THEREAFTER AS POSSIBLE)

Public hearing to receive input regarding proposed amendments to the 2013/2014 Fiscal Year City Budgets

- 1. Kyle Kershaw, for the City, to present information and answer questions
- 2. Open Public Hearing
- 3. Receive Public Input
- 4. Close Public Hearing
- 5. Discussion by the City Council
- 6. At Conclusion of Discussion by Council, Motion and Second by Council
  - To move action until a future specified meeting date;
  - b. To take it to a work meeting for further discussion; or
  - c. To take final action on the matter

### Motion for Closed Meeting

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801 483-6027, giving at least 24 hours' notice.

Each of the Deseret News and Salt Lake Tribune was advised of the Agenda of the Regular Meeting of the City Council to be held Wednesday, March 26, 2014, by fax transmittal of the foregoing agenda on Friday, March 21, 2014.

Craig D. Burton, City Recorder Dated this 21<sup>st</sup> day of March, 2014

Craig D. Burton, City Recorde

# Citizen Comments/Question Policy

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

## CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 21<sup>st</sup> day of March, 2014, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, written notice of the Agenda or the Regular Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A". The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B", Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON Title: CITY RECORDER

Signature:

Witnessed the 21st day of March, 2014 by

Name: KAYLA MOSS

Signature: Kgyla Wood