

South Salt Lake City Council  
REGULAR MEETING AGENDA



Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, June 18, 2014** in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Michael Rutter, At-Large  
Council Chair: Irvin H. Jones, Jr.  
Sergeant at Arms: John Ferguson

**Opening Ceremonies**

- |  |                |
|--|----------------|
| 1. Welcome/Introductions                             | Michael Rutter |
| 2. Serious Moment of Reflection/Pledge of Allegiance | Sharla Beverly |

**No Action Comments**

- |   |               |
|---|---------------|
| 1. Scheduling   | City Recorder |
| 2. Citizen Comments/Questions   |               |
| a. Response to Comments/Questions<br>(at discretion of conducting council member) |               |
| 3. Mayor Comments   |               |
| 4. City Attorney Comments   |               |
| 5. City Council Comments  |               |
| 6. Information  |               |

**CITY COUNCIL**

SHARLA BEVERLY  
RYAN GOLD  
IRVIN JONES  
KEVIN D. RAPP  
MIKE RUTTER  
DEBBIE SNOW  
ROY TURNER

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770  
TTY: 711

**New Council Business**

- |  |              |
|--|--------------|
| 1. A Resolution of the City of South Salt Lake City Council<br>Increasing the Salary of the Mayor of South Salt Lake   | Lyn Creswell |
| 2. A Resolution of the City of South Salt Lake City Council<br>Authorizing Execution of the Attached Interlocal Cooperation<br>Agreement with Salt Lake County for the Granting of a<br>Perpetual Easement Related to the Construction of an<br>Urban Recreational Trail | Paul Roberts |

**Motion for Closed Meeting**

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801 483-6027, giving at least 24 hours' notice.

Each of the Deseret News and Salt Lake Tribune was advised of the Agenda of the Regular Meeting of the City Council to be held Wednesday, June 18, 2014, by fax transmittal of the foregoing agenda on Friday, June 13, 2014.

Kayla Moss, Deputy City Recorder  
Dated this 13<sup>th</sup> day of June, 2014

  
Kayla Moss, Deputy City Recorder

CHERIE WOOD  
MAYOR

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
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P 801.464.6757  
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See Page Two for Continuation of Agenda

**Citizen Comments/Question Policy**


Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

**CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW**

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 13<sup>th</sup> day of June, 2014, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, written notice of the Agenda or the Regular Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A". The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B", Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: KAYLA MOSS

Title: DEPUTY CITY RECORDER

Signature: Witnessed the 13<sup>th</sup> day of June, 2014 by

Name: SHERI MILLER

Signature: 