



South Salt Lake City Council  
REGULAR MEETING AGENDA

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, April 1, 2015** in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Roy Turner, District 4  
Council Chair: Irvin H. Jones, Jr.  
Sergeant at Arms: Bill Hogan

**Opening Ceremonies**

- 1. Welcome/Introductions Roy Turner
- 2. Serious Moment of Reflection/Pledge of Allegiance Irvin H. Jones, Jr.

**No Action Comments**

- 1. Scheduling City Recorder
- 2. Citizen Comments/Questions
  - a. Response to Comments/Questions  
(at discretion of conducting council member)
- 3. Mayor Comments
- 4. City Attorney Comments
- 5. City Council Comments

**Action Items**

**Unfinished Council Business**

- 1. An Ordinance Amending Chapter 3.16 – disposal of Surplus Property, Providing Opportunity to Donate Surplus Property to Non-Profit Organizations Pursuant to Section 10-8-2 of the Utah Code

**New Council Business**

- 1. Animal Ordinance Paul Roberts
- 2. Amendment to the City's Land Use Ordinance and Zoning Map to Consolidate the Business Commercial District and Commercial General District into the Commercial General District Frank Lilly
- 3. Amendment to the City's Land Use Ordinance and Zoning Map to Remove Density Bonus Language from the Municipal Code, and to Amend Development Standards in the Transit-Oriented Development Overlay District and to Establish a New Zoning District called Transit-Oriented Development Overlay – Core Frank Lilly

**Public Hearing- 7:30 P.M. (Or As Soon Thereafter As Possible)**

To receive public input regarding proposed amendments to all 2014/2015 fund budgets

- 1. Kyle Kershaw, for the City, to present information and answer questions
- 2. Open Public Hearing
- 3. Receive Public Input
- 4. Close Public Hearing
- 5. Discussion by the City Council
- 6. At Conclusion of Discussion by Council, Motion and Second by Council
  - a. To move action until a future specified meeting date;
  - b. To take it to a work meeting for further discussion; or
  - c. To take final action on the matter

**See Page Two for Continuation of Agenda**

**CITY COUNCIL**

- SHARLA BEVERLY
- RYAN GOLD
- IRVIN JONES
- KEVIN D. RAPP
- MIKE RUTTER
- DEBBIE SNOW
- ROY TURNER

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**CHERIE WOOD  
MAYOR**

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**Motion for Closed Meeting**

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801 483-6027, giving at least 24 hours' notice.

**Citizen Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

**CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW**

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 27<sup>th</sup> day of March, 2015, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, the Agenda of the Regular Meeting of the City Council was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, posted on the Utah Public Notice Website, and faxed to each of the Deseret News and Salt Lake Tribune.

Name: CRAIG D. BURTON

Title: CITY RECORDER

Signature:  \_\_\_\_\_

Witnessed the 27<sup>th</sup> day of March, 2015 by  
Name: CHRISTIE BASCOM

Signature:  \_\_\_\_\_