



South Salt Lake City Council  
Work Meeting Agenda

Public Notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Wednesday, April 22, 2015** in the City Council Chambers, 220 East Morris Avenue, **commencing at 6:00 p.m.**, or as soon thereafter as possible.

Conducting: Irvin H. Jones, Jr., Council Chair

**MATTERS FOR DISCUSSION:**

1. Urban Livability Update
2. Disposal of Property to Non-Profits Organizations
3. Downtown Arts District

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 801-483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON  
CITY RECORDER  
April 17, 2015

**CITY COUNCIL**  
SHARLA BEVERLY  
RYAN GOLD  
IRVIN JONES  
KEVIN D. RAPP  
MIKE RUTTER  
DEBBIE SNOW  
ROY TURNER

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770  
TTY: 711

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 17<sup>th</sup> day of April, 2015, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, the Agenda of the Work Meeting of the City Council was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, posted on the Utah Public Notice Website, and faxed to each of the Deseret News and Salt Lake Tribune.

Name: CRAIG D. BURTON  
Title: CITY RECORDER

Signature: 

Witnessed the 17<sup>th</sup> day of April, 2015 by  
Name: CHRISTIE BASCOM

Signature: 

**CHERIE WOOD**  
MAYOR

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