



**SOUTH SALT LAKE  
COMMUNITY  
DEVELOPMENT**

**MICHAEL FLORENCE**  
DIRECTOR

**PLANNING & ZONING**  
O 801.483.6011  
F 801.483.6060

**BUILDING DEPT.**  
O 801.483.6005  
F 801.483.6060

**BUSINESS LICENSING**  
O 801.483.6063  
F 801.483.6060

**CHERIE WOOD**  
MAYOR

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
O 801.483.6000  
F 801.483.6001  
SOUTHSALTLAKECITY.COM

**AGENDA  
PLANNING COMMISSION MEETING**

Thursday, February 15, 2018  
City Council Chambers  
220 E Morris Avenue, 2<sup>nd</sup> Floor

**PLANNING COMMISSION WORK MEETING**

1. **6:30** – Planning Commission Training
2. Discussion of agenda items

**REGULAR PLANNING COMMISSION MEETING AT 7:00 P.M.**

**Moment of Reflection:**  
**Pledge of Allegiance:** George Pechmann  
**Approve Agenda:**

**NEW BUSINESS**

- |    |                          |                 |  |
|----|--------------------------|-----------------|--|
| 1. | <b>Public Hearing</b>    | <b>T-18-001</b> | Public hearing for a recommendation to the South Salt Lake City Council to amend the East Streetcar Neighborhood land use district and/or the East Streetcar Neighborhood Form Based code to allow for residential signage and to establish standards for signage. |
|    |                          |                 | <b>Action Item</b>   |
|    | <b>Address Applicant</b> |                 | 2255 South 300 East<br>Adam Siegman representing Zellerbach Property   |

**CONTINUING BUSINESS**

None at this time.

**PLANNING COMMISSION BUSINESS**

Approval of the January 18, 2018 Planning Commission Meeting Minutes  
**Action Item**

**STAFF BUSINESS – INFORMATION ITEMS**

None at this time.

**IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT ALEXANDRA WHITE, (801) 483-6011, GIVING AT LEAST 24 HOURS NOTICE.**