

PLANNING COMMISSION MEETING

DATE: 5/29/2020

Please sign and pass on, thank you.

NAME	ADDRESS	REPRESENTING
<u>STEVE SIMMONS</u>	<u>703 E 1700 S</u>	<u>ajc</u>
<u>Preston Cochran</u>	<u>310 S. Main St. SLC</u>	<u>Shelter the Homeless</u>
<u>Vill Jones</u>	<u>703 East 1700 S</u>	<u>ajc</u>
<u>JESS VAN NOY</u>	<u>310 S. MAIN ST, SUITE M2</u>	<u>SHELTER THE HOMELESS</u>
<u>GARY WALTON</u>	<u>949 W. 3300 South</u>	<u>self</u>
<u>KYLE TURNER</u>	<u>9217 S. REDWOOD RD.</u>	<u>MERIDIAN ENG</u>
<u>MIKE NADEAU</u>	<u>9217 S. REDWOOD RD</u>	<u>MERIDIAN ENG</u>
<u>Charm Jones</u>	<u>3419 SO 1000 W</u>	<u>Self</u>
<u>Cindy Jones</u>	<u>3492 SO. 1000 W</u>	<u>Self - John Jim & Joyce Hewitt</u>
<u>Mark W. Breen</u>	<u>3502 SO 1000 W</u>	<u>self</u>
<u>LAUREL MELCHERT</u>	<u>3502 S. 1000 W.</u>	<u>RESIDENT</u>
<u>Jon Kammerer</u>	<u>3512 S. 1000 W.</u>	<u>SELF</u>
<u>Leslie Jones</u>	<u>235 W 3680 SO</u>	<u>self</u>
<u>MARK MURDOLC</u>	<u>201 S MAIN</u>	<u>Garlock</u>
<u>Mark Cook</u>	<u>9217 S. Redwood Rd</u>	<u>Meridian Eng</u>

