

City of South Salt Lake Redevelopment Agency
AGENDA



CITY COUNCIL

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Public notice is hereby given that the **City of South Salt Lake Redevelopment Agency** will hold a meeting on **Wednesday, May 27, 2015**, in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **6:00 p.m.**, or as soon thereafter as possible.

Conducting: Michael Rutter

Opening Ceremonies

1. Roll Call

No Action Comments

1. Bills, Claims, and Communications
2. Report of the Executive Director

Approval of Minutes

May 13, 2015 Minutes

Public Hearing- 6:00 P.M. (Or As Soon Thereafter As Possible)

To receive public comment and consider adoption of the Project Area Plan for the Streetcar Community Development Project Area (CDA)

1. Randy Sant to present information and answer questions
2. Open Public Hearing
3. Receive Public Input
4. Close Public Hearing
5. At Conclusion of Discussion by Directors, Motion and Second by Agency Board
 - a. To move action until a future specified meeting date;
 - b. Approve a resolution adopting an official Project Area Plan for the Streetcar Community Development Project Area

Public Hearing- 6:30 P.M. (Or As Soon Thereafter As Possible)

To consider adopting the annual budget of the Redevelopment Agency of South Salt Lake City for the period commencing July 1, 2015, to June 30, 2016.

1. Randy Sant to present information and answer questions
2. Open Public Hearing
3. Receive Public Input
4. Close Public Hearing
5. At Conclusion of Discussion by Directors, Motion and Second by Agency Board
 - a. To move action until a future specified meeting date;
 - b. To take final action on the matter

Motion for Closed Meeting

In accordance with State Statute and RDA Board policy, one or more Board Members may be participating via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801-483-6027, giving at least 24 hours' notice.

Each of the Deseret News and Salt Lake Tribune was advised of the agenda of the City of South Salt Lake Redevelopment Agency to be held Wednesday, May 13, 2015, by e-mail of the foregoing agenda on Friday, May 22, 2015.



Craig D. Burton, City Recorder