



**SOUTH SALT LAKE  
CITY ON THE  
MOVE**

**CITY COUNCIL**

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**South Salt Lake City Council  
Work Meeting**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Wednesday, November 15, 2017** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **6:00 p.m.**, or as soon thereafter as possible.

Conducting: Ben Pender, Council Chair

**MATTERS FOR DISCUSSION:**

- |   |                  |
|---|------------------|
| 1. Green Bike SLC – Bike Share                          | Sharla Beverly   |
| 2. Alcohol Ordinance Discussion                         | Johnny McConnell |
| 3. Bidding Professional Service<br>Contracts Discussion | Shane Siwik      |

Posted November 13, 2017

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801-483-6027, giving at least 24 hours' notice.