



**SOUTH SALT LAKE
CITY ON THE
MOVE**

CITY COUNCIL

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**City of South Salt Lake Redevelopment Agency
AGENDA**

Public notice is hereby given that the **City of South Salt Lake Redevelopment Agency** will hold a meeting on **Wednesday, April 13, 2016**, in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **8:00 p.m.**, or as soon thereafter as possible.

Conducting: Kevin Rapp, Vice-Chair

Opening Ceremonies

1. Roll Call

No Action Comments

1. Bills, Claims, and Communications
2. Report of the Executive Director

Approval of Minutes

January 13, 2016 Meeting

New Business

1. Budget Discussion on Amendments to the Fiscal Year 2015-2016 Budget

Motion for Closed Meeting

Adjourn

Posted April 8, 2016

In accordance with State Statute and RDA Board policy, one or more Board Members may be participating via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801-483-6027, giving at least 24 hours' notice.

**CHERIE WOOD
MAYOR**

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