



**CITY COUNCIL**

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**South Salt Lake City Council  
REGULAR MEETING AGENDA**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, March 9, 2016** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Sharla Beverly, District 3  
Council Chair: Deborah A. Snow  
Sergeant at Arms: Ryan Cram

**Opening Ceremonies**

- 1. Welcome/Introductions Sharla Beverly
- 2. Serious Moment of Reflection/Pledge of Allegiance Debbie Snow

**Approval of Minutes**

February 10, 2016 Work Meeting  
February 10, 2016 Regular Meeting

**No Action Comments**

- 1. Scheduling City Recorder
- 2. Citizen Comments/Questions
  - a. Response to Comments/Questions  
(at discretion of conducting council member)
- 3. Mayor Comments
- 4. City Attorney Comments
- 5. City Council Comments

**Action Items**

**Appointments**

**Unfinished Council Business**

- 1. A Resolution Authorizing Forgiveness of the July 2009 Interfund Loan from the City's Capital Improvements Fund to the City's Ambulance Service Fund and Elimination of the 2009 Promissory Note Kyle Kershaw
- 2. Final Plat Approval and Adoption of a PUD Overlay Zone for a 32-Lot Planned Unit Development Townhome Project Located at 2255 South 400 East. Application is made by JF Capital Properties. Mike Florence
- 3. Amendment of the South Salt Lake Zoning Map from Commercial Corridor, North District, Commercial General, Light Industrial, and Transit Oriented Development Overlay to Downtown and Adoption of the Downtown South Salt Lake Land Use Ordinance and Design Standards. The Zoning Encompasses the Area from 2100 South to I-80 and from State Street to I-15 Mike Florence

See Page Two for Continuation of Agenda

**New Council Business**

1. Municipal Wastewater Planning Program Resolution

Corby Talbot

**Motion for Closed Meeting**

Closed meeting held pursuant to Utah Code Annotated, 1953, as amended, Sec. 52-4-204, Sec. 52-4-205 (1) (c), et seq. for the following purposes:  
Strategy session to discuss pending or reasonably imminent litigation

**Adjourn**

Posted March 4, 2016

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801-483-6027, giving at least 24 hours' notice.

**Citizen Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.