

**SOUTH<sup>SALT</sup>  
CITY ON THE  
LAKE  
MOVE**

**CITY COUNCIL**

CASEY FITTS  
RYAN GOLD  
IRVIN JONES  
BOYD MARSHALL  
MIKE RUTTER  
ROY TURNER  
JOHN WEAVER

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770

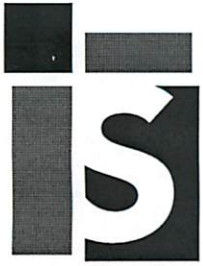
**CHERIE WOOD  
MAYOR**

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770

**ORDER OF SPECIAL MEETING**

As provided by Section 10-3-502, Utah Code Annotated 1953, as amended, we, the undersigned members of the City Council, order a **Special Meeting** of the City Council of the City of South Salt Lake to be held at **6:00 p.m. on Tuesday, August 18, 2015**, for the purposes set out in the attached Agenda for such meeting. Public notice of the meeting shall be given pursuant to Sections 10-3-502 and 52-4-202, Utah Code Annotated 1953, as amended.

Dated this 12<sup>th</sup> day of August, 2015.



**SOUTH SALT  
LAKE  
CITY ON THE  
MOVE**

**CITY COUNCIL**

SHARLA BEVERLY  
RYAN GOLD  
IRVIN JONES  
KEVIN D. RAPP  
MIKE RUTTER  
DEBBIE SNOW  
ROY TURNER

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770  
TTY: 711

**CHERIE WOOD  
MAYOR**

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.464.6757  
801.464.6770  
TTY: 711

**South Salt Lake City Council  
SPECIAL MEETING AGENDA**

Pursuant to Order of Special Meeting signed by two members of the South Salt Lake City Council on August 12, 2015, notice is hereby given that the South Salt Lake City Council will hold a Special Meeting on Tuesday, **August 18, 2015**, in the City Council Chambers, 220 East Morris Avenue, commencing at **6:00 p.m.**

Conducting: Irvin H. Jones, Jr., Council Chair

**Items for Discussion and Vote:**

**Board of Canvassers for Municipal Election:**


- 1. A Resolution of the South Salt Lake City Council Accepting and Approving the Results of the Municipal Primary Election held in South Salt Lake, Utah on August 11, 2015**

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT (801) 483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON  
CITY RECORDER  
August 14, 2015

Each of the Deseret News and Salt Lake Tribune was advised of the Special Meeting of the Council to be held Tuesday, August 18, 2015 by e-mail of the foregoing agenda on Friday, August 14, 2015.

Dated this 14<sup>th</sup> day of August, 2015.

  
\_\_\_\_\_  
Craig D. Burton, City Recorder

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 14<sup>th</sup> day of August, 2015, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, the Agenda of the Regular Meeting of the City Council was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, posted on the Utah Public Notice Website, and e-mailed to each of the Deseret News and Salt Lake Tribune.

Name: CRAIG D. BURTON

Title: CITY RECORDER

Signature:  \_\_\_\_\_

Witnessed the 14<sup>th</sup> day of August, 2015 by

Name: CHRISTIE BASCOM

Signature:  \_\_\_\_\_