



**South Salt Lake City Council  
REGULAR MEETING AGENDA**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, June 10, 2015** in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Debbie Snow, District At-Large  
Council Chair: Irvin H. Jones, Jr.  
Sergeant at Arms: Paul McCullough

**Opening Ceremonies**

1. Welcome/Introductions Debbie Snow
2. Serious Moment of Reflection/Pledge of Allegiance Kevin Rapp

**Approval of Minutes**

- May 27, 2015 Work Meeting
- May 27, 2015 Regular Meeting

**No Action Comments**

1. Scheduling City Recorder
2. Citizen Comments/Questions
  - a. Response to Comments/Questions  
(at discretion of conducting council member)
3. Mayor Comments
4. City Attorney Comments
5. City Council Comments
6. Information
  - a. Victim Advocate Report – VOCA and VAWA Grant Update Brooke St. John

**Action Items**

**Unfinished Council Business**

1. An Ordinance Adopting the Streetcar Community Development Project Area Plan, as Approved by the South Salt Lake City Redevelopment Agency, as the Official Community Development Project Area Plan for the Project Area, and Directing that Notice of the Adoption be Given as Required by Statute Randy Sant
2. An Ordinance Adopting the Parks, Open Space, Trails and Community Center Master Plan 2015 as an Appendix to the South Salt Lake City General Plan Sharen Hauri
3. Alcohol Ordinance Paul Roberts
4. An Ordinance Amending Chapter 12.52 Trees, of the South Salt Lake Municipal Code Paul Roberts

**See Page Two for Continuation of Agenda**

**CITY COUNCIL**

SHARLA BEVERLY  
RYAN GOLD  
IRVIN JONES  
KEVIN D. RAPP  
MIKE RUTTER  
DEBBIE SNOW  
ROY TURNER

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**CHERIE WOOD  
MAYOR**

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5. 2015/2016 City Budgets Kyle Kershaw
- a. Adopt Budget for Each Fund Separately
  - b. Ordinance Adopting Budgets for Fiscal Year Ending June 30, 2016
6. 2015/2016 Certified Tax Rate Kyle Kershaw
- a. Resolution Adopting Certified Tax Rate and Establishing the Amount of Revenues Generated by Said Tax Rate

### NEW BUSINESS

1. A Resolution Supporting the HB 362 (2015) Authorized .25% Local Option General Sales Tax Dedicated to Transportation, Encouraging Salt Lake County to Submit the Proposal to Voters in November 2015 and Encouraging Voters to Support the Proposal Dennis Pay

### Public Hearing- 7:30 P.M. (Or As Soon Thereafter As Possible)

To receive public input regarding proposed amendments to all 2014/2015 budgets

1. Kyle Kershaw, for the City, to present information and answer questions
2. Open Public Hearing
3. Receive Public Input
4. Close Public Hearing
5. Discussion by the City Council
6. At Conclusion of Discussion by Council, Motion and Second by Council
  - a. To move action until a future specified meeting date;
  - b. To take it to a work meeting for further discussion; or
  - c. To take final action on the matter

### Motion for Closed Meeting

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801 483-6027, giving at least 24 hours' notice.

### Citizen Comments/Question Policy

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

**CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW**

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 5<sup>th</sup> day of June, 2015, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, the Agenda of the Regular Meeting of the City Council was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, posted on the Utah Public Notice Website, and e-mailed to each of the Deseret News and Salt Lake Tribune.

Name: CRAIG D. BURTON

Title: CITY RECORDER

Signature:  \_\_\_\_\_

Witnessed the 5<sup>th</sup> day of June, 2015 by

Name: CHRISTIE BASCOM

Signature:  \_\_\_\_\_