



**South Salt Lake City Council
REGULAR MEETING AGENDA**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, November 18, 2015** in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Michael Rutter, District At-Large
Council Chair: Irvin H. Jones, Jr.
Sergeant at Arms: Bill Hogan

CITY COUNCIL

SHARLA BEVERLY
RYAN GOLD
IRVIN JONES
KEVIN D. RAPP
MIKE RUTTER
DEBBIE SNOW
ROY TURNER

220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE CITY
UTAH
84115
P 801.483.6027
F 801.464.6770
TTY: 711

Opening Ceremonies

- | | |
|------------------------------------------------------|----------------|
| 1. Welcome/Introductions | Michael Rutter |
| 2. Serious Moment of Reflection/Pledge of Allegiance | Debbie Snow |

Approval of Minutes

- November 4, 2015 Work Meeting
- November 4, 2015 Regular Meeting

No Action Comments

- | | |
|-----------------------------------------------------------------------------------|-----------------|
| 1. Scheduling | City Recorder |
| 2. Citizen Comments/Questions | |
| a. Response to Comments/Questions
(at discretion of conducting council member) | |
| 3. Mayor Comments | |
| 4. City Attorney Comments | |
| 5. City Council Comments | |
| 6. Information – Youth City Council Donation | Jennifer Allred |

Action Items

Unfinished Council Business

- | | |
|-----------------------------------------|--------------|
| 1. Downtown South Salt Lake Master Plan | Sharen Hauri |
|-----------------------------------------|--------------|

New Council Business

- | | |
|---------------------------------------|--------------|
| 1. 2016 City Council Meeting Schedule | Craig Burton |
|---------------------------------------|--------------|

Motion for Closed Meeting

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801 483-6027, giving at least 24 hours' notice.

**CHERIE WOOD
MAYOR**

220 E MORRIS AVE
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801.464.6770
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See Page Two for Continuation of Agenda

Citizen Comments/Question Policy

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 13th day of November, 2015, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, the Agenda of the Regular Meeting of the City Council was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, posted on the Utah Public Notice Website, and e-mailed to each of the Deseret News and Salt Lake Tribune.

Name: CRAIG D. BURTON

Title: CITY RECORDER

Signature: _____



Witnessed the 13th day of November, 2015 by
Name: CHRISTIE BASCOM

Signature: _____

