



**SOUTH SALT LAKE
CITY ON THE
MOVE**

CITY COUNCIL

SHARLA BEVERLY
RYAN GOLD
IRVIN JONES
KEVIN D. RAPP
MIKE RUTTER
DEBBIE SNOW
ROY TURNER

220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE CITY
UTAH
84115
P 801.483.6027
F 801.464.6770
TTY: 711

**CHERIE WOOD
MAYOR**

220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE CITY
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P 801.464.6757
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ORDER OF SPECIAL MEETING

As provided by Section 10-3-502, Utah Code Annotated 1953, as amended, I, Mayor Cherie Wood, hereby order a **Special Meeting** of the City Council of the City of South Salt Lake to be held at **6:00 p.m.**, or as soon thereafter as possible, on **Tuesday, November 17, 2015**, for the purposes set out in the attached Agenda for such meeting. Public notice of the meeting shall be given pursuant to Sections 10-3-502 and 52-4-202, Utah Code Annotated 1953, as amended.

Dated this 12th day of November, 2015.

Cherie Wood
Mayor/Chief Administrative Officer



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**South Salt Lake City Council
SPECIAL MEETING AGENDA**

Pursuant to Order of Special Meeting signed by the Mayor of the City South Salt Lake on November 12, 2015, notice is hereby given that the South Salt Lake City Council will hold a Special Meeting on Tuesday, November 17, 2015, in the City Council Chambers, 220 East Morris Avenue, commencing at 6:00 p.m.

Conducting: Irvin H. Jones, Jr., Council Chair

Items for Discussion and Vote:

Board of Canvassers for Municipal Election:

- 1. A Resolution of the South Salt Lake City Council Accepting and Approving the Results of the Municipal Primary Election held in South Salt Lake, Utah on November 3, 2015.**

Board of Canvassers for Bond Election:

- 1. A Resolution Finding and Promulgating the Results of a Special Bond Election Held in the City on November 3, 2015 on the Question of the Issuance of up to \$13,000,000 General Obligation Bonds of the City; and Providing for Related Matters**

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 801-483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON
CITY RECORDER
November 13, 2015

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 13th day of November, 2015, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, the Agenda of the Regular Meeting of the City Council was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, posted on the Utah Public Notice Website, and e-mailed to each of the Deseret News and Salt Lake Tribune.

Name: CRAIG D. BURTON
Title: CITY RECORDER

Signature: 

Witnessed the 13th day of November, 2015 by
Name: CHRISTIE BASCOM

Signature: 