



**CITY COUNCIL**

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**South Salt Lake City Council  
REGULAR MEETING AGENDA**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Regular Meeting on **Wednesday, October 28, 2015** in the City Council Chambers, 220 East Morris Avenue, commencing at **7:00 p.m.**, or as soon thereafter as possible.

Conducting: Roy Turner, District 4  
Council Chair: Irvin H. Jones, Jr.  
Sergeant at Arms: Ryan Cram

**Opening Ceremonies**

- 1. Welcome/Introductions Roy Turner
- 2. Serious Moment of Reflection/Pledge of Allegiance Irvin H. Jones, Jr.
- 3. Special Recognition
  - a. Youth City Council Presidential Service Hours Awards Jennifer Allred

**Approval of Minutes**

October 14, 2015 Work Meeting  
October 14, 2015 Regular Meeting

**No Action Comments**

- 1. Scheduling City Recorder
- 2. Citizen Comments/Questions
  - a. Response to Comments/Questions  
(at discretion of conducting council member)
- 3. Mayor Comments
- 4. City Attorney Comments
- 5. City Council Comments
- 6. Information
  - a. Victim Advocate Report – VOCA and VAWA Grant Update Brooke St. John

**Action Items**

**New Council Business**

- 1. A Resolution Granting Permission for the Police Department to Appropriate Certain Property in its Possession to Public Interest Use Hannah Vickery

**Public Hearing- 7:30 P.M. (Or As Soon Thereafter As Possible)**

Public hearing to hear arguments in favor and against the City’s proposed ballot proposition to authorize the City to issue general obligation bonds in a principal amount not to exceed \$13,000,000 for the purpose of acquiring, improving or extending parks, open space, trails and recreation facilities and related facilities.

- 1. Lyn Creswell, for the City, to present information and answer questions
- 2. Open Public Hearing
- 3. Receive Public Input
- 4. Close Public Hearing

**Motion for Closed Meeting**

**See Page Two for Continuation of Agenda**

In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801 483-6027, giving at least 24 hours' notice.

**Citizen Comments/Question Policy**

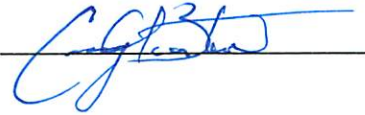
Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. The conducting Councilmember shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Councilmember will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

**CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW**

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 23<sup>rd</sup> day of October, 2015, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, the Agenda of the Regular Meeting of the City Council was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, posted on the Utah Public Notice Website, and e-mailed to each of the Deseret News and Salt Lake Tribune.

Name: CRAIG D. BURTON  
Title: CITY RECORDER

Signature: \_\_\_\_\_



Witnessed the 23<sup>rd</sup> day of October, 2015 by  
Name: CHRISTIE BASCOM

Signature: \_\_\_\_\_

